ATOMIC ENERGY CENTRAL SCHOOL

Z C Township: PAZHAYAKAYAL (Post)

Thoothukudi - 628152

APPLICATION FOR RECRUITMENT OF LDC - cum - TYPISTS ON ADHOC BASIS: 2023-2024

| 1. | Please fill the application form in legible hand writing or it can be typed also. | | | | | | | | |
|--------------|---|-----------------------|------------------|---------------------|----------------|------------------|-------------|--|--|
| 2. | Please past sign across | | | | | | | | |
| 3. | Filled in application form along with all the self – attested supporting documents shall be submitted to the school office before 1600 on or before : | | | | | | | Affix your recent passport size photo here and sign across it. | |
| 4. | Please send y can be submit before 1600 o | _ and sign across it. | | | | | | | |
| 1 | . Post applied | d for : | | | | | | | |
| 2 | .Name (in | FULL CAPITA | AL): Shri/Sn | nt/Ms | | | | | |
| 3 | . Date of Birth | n: DDMM | 4. | Completed Ag | e as on 01-0 | 4-2023: | Years | Months Da | |
| 4 | . Address for | correspondence | ə: | | | | | | |
| | | | | PIN: | Mo | bile. No /N | os (I) | | |
| (1 | I) | | .Email id | | | | | | |
| 5 | 5. Whether SC | C/ST/OBC | | (Attach s | elf attested ¡ | photocopy(| of proof of | caste) | |
| 6 | 6.Sex: Male/F | emale/Others: | 7 | '(a). Marital S | status: | | | | |
| 7 | 7.A. Education | al qualifications: | | | | | | | |
| Qualif | ication | Board/ University | Year of Passing | Subjects offered | Total Marks | Marks secured | % of Marks | Remarks | |
| Х | | | | | | | | | |
| XII | | | | | | | | | |
| Diplo Deg | oma/ ree | | | | | | I | | |
| (| | | | | | | | | |
| Post Grad | luation | | | | | | | | |
| (|) | | | | | | | | |
| | ching lification | | | | | | | | |

| 8. | Please | provide | the | information | about | your | computer | knowl | edo | ge |
|----|--------|---------|-----|-------------|-------|------|----------|-------|-----|----|
|----|--------|---------|-----|-------------|-------|------|----------|-------|-----|----|

| Computer course completed | Duration of the course | Grade Obtained | Institute |
|---------------------------|------------------------|--------------------------|-----------|
| | | | |
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|--|----------------------------------|---------------|----------------|-------------------|---------------------|---------|----------------------|--|
| 9. A.\ | Whether you h | ad English as | a subject in C | Class XII (Yes/ I | No) | | | |
| B. I | Hindi in any cla | ss (Yes/No) | | Which class | | | | |
| | | | | | | | | |
| 10. Ехр | erience: | | | | | | | |
| Ī | | | | | | | | |
| | Post Held | FROM | ТО | Experience in | Name and address of | B6°'ard | Classes & Subject | |
| | | | | completed | the | | Taught | |
| | | | | Months | institution | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 11. D | eclaration: | | | | | | | |
| I hereby declare that I am a citizen of India, and meet all the eligibility criteria. Furthermore, all information given above is true to the best of my knowledge and belief and my application/candidature is liable to be rejected at any stage and action as deemed fit shall be undertaken in case the information recorded above is found to be incomplete and incorrect in any respect. I will submit original documents on the day of the written test for verification. | | | | | | | | |
| | Date: Signature of the candidate | | | | | | | |
| | Name of the candidate | | | | | | | |